KIDS 2 COLLEGE

THE SALLIE MAE FUND SALLIEMAEFUND.ORG

School Application

Applicant Information:

Date of Application: _____ School Year: _____

School: _____ School Coordinator: _____

Coordinator's Email: _____Direct Ph: _____Cell Ph:_____

Shipping Address (NO PO Box's please): _____

Principal: _____Email: _____ Direct Ph: _____

Title I School: ☐ Yes ☐ No   Percentage of students receiving free/reduced meals: _____ %

Interested Classrooms: (Please list information for your highest elementary grade – typically Grade 5 or Grade 6)

Teacher Name: _____ # Students: _____ Grade Level: ☐ 5 ☐ 6

Email: _____

Teacher Name: _____ # Students: _____ Grade Level: ☐ 5 ☐ 6

Email: _____

Teacher Name: _____ # Students: _____ Grade Level: ☐ 5 ☐ 6

Email: _____

Teacher Name: _____ # Students: _____ Grade Level: ☐ 5 ☐ 6

Email: _____

Teacher Name: _____ # Students: _____ Grade Level: ☐ 5 ☐ 6

Email: _____

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Curriculum & Logistics:

Curriculum Overview for Teachers - Preferred times of day: _____ Preferred days of week: _____
To best ensure program success, all teachers of selected schools must attend one 60min. curriculum overview webinar provided by ACPE.

How will Kids2College fit into your class schedule:
☐ Social/Emotional Learning ☐ Computers ☐ Math ☐ Language Arts ☐ Other: _____

Approximately what dates do you plan to teach each lesson? (Considering each lesson lasts approx. 1-2 hours depending on your level of detail/instruction and each activity is broken into 5-20 min activity blocks)?

Pre-Survey: _____   Lesson 1: _____   Lesson 2: _____

Lesson 3: _____   Lesson 4: _____   Lesson 5: _____

Career Panel: _____   Lesson 6: _____   Post-Survey: _____

Preferred method for student Pre- and Post- Surveys: ☐ Online   ☐ Paper

In addition to the curriculum, our school is interested in: ☐ Campus Visit   ☐ Career Panel Assistance
Though not guaranteed, we do our best to pair schools with a nearby college campus to provide a campus visit & assistance with the career panel.

Our school will provide students: ☐ sack lunches ☐ bus transportation (if required to get to campus)
Schools are asked to help offset costs where possible by providing school lunches and/or paying for bus transportation.
Please contact shelly.morgan@alaska.gov or 907-269-7972 if this presents a hardship to your school.

Our school would like field trip authorization/permission slip templates: ☐ Yes ☐ No

Supplies:

Materials	Surplus Remaining (prior year)	Additional Requests (current year)	Total Need (for event)
Student Workbooks			
Teacher's Guides			

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Statement of Support:

We are committed to the goals and strategies for **Kids2College** outlined in the Application and Application Guidelines, and will work with the funding partners to implement this program in accordance with those goals and strategies if awarded program sponsorship.

All teachers agree to:

- Attend an in-service web training session on program curriculum and expectations.

- Ensure students complete pre-surveys prior to start of curriculum and post-surveys within 1-2 days of campus visit and curriculum completion.

- Conduct all 6 lessons prior to campus visit.

- Provide parents with introduction letter, survey card, and Family Information Sheets after each lesson.

- Arrange transportation to/from campus.

- Maintain contact with campus coordinator for necessary schedule coordination, and maintain contact with statewide coordinator for any necessary assistance or guidance.

- Submit completed evaluation forms to ACPE.

_____	_____
Signature of Principal	Date
_____	_____
Signature of Teacher	Date
_____	_____
Signature of Teacher	Date
_____	_____
Signature of Teacher	Date
_____	_____
Signature of Teacher	Date
_____	_____
Signature of Teacher	Date

Requests will be reviewed, and if sponsorship is offered, a Letter of Agreement will be sent. Please note that a sponsorship award will not consist of a dollar amount. Rather, the granting partners (ACPE and UA College Savings Plan) will commit to providing curriculum and program support to your school.

All application materials are due to ACPE by October 10th each year.

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